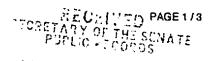
# 201610040200394340

## FEC FORM 2 STATEMENT OF CANDIDACY



16 OCT -4, PM 12: 05

-		كالتراج والمستوال والمناور									
1.	(a) Name of Candidate (in full) MARK STEVEN KIRK						<u></u>				
	(b) Address (number and street) 275 WHISTLER AD	Check if address changed		2. Cendidate's FEC Identification Number							
	(c) City, State, and ZIP Code						00261				
	HIGHLAND PARK		IL	6003	5	3. Is T		× (η	ew //	OR	Amended
4	Party Affiliation	5. Office Sought			6. State & Di			- 11	٧)	<u> </u>	(A)
	REPUBLICAN PARTY	Senate			IL.	00	uidate				
	DE	SIGNATION	OF PRIN	ICIPAL	CAMPAIG	N COM	NITTE			<del></del>	
7.	I hereby designate the following nat	ned political comπ	nittee as my	Principal (	Campaign Con	nmittee for th	e 20		rtion)	election(s	s).
	NOTE: This designation should be	iled with the eppro	priate office	listed in t	he instructions		(Joan	Or CIB	44011)		
	(a) Name of Committee (in full)										
	KIRK FOR SENATE	<u>:</u>									
	(b) Address (number and street) PO BOX 2594					<del>-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,</del>		<u></u>	·····	<u>.                                    </u>	
	(c) City, State, and ZIP Code		<del></del>	·							<del></del>
	CHICAGO				IL	606	90				
<b>.</b>	I hereby authorize the following nan- candidacy.  NOTE: This designation should be f					ommiliee, to	receive a	no ex	pena	Tunos on	oenall of my
	(a) Name of Committee (in full) KIRK VICTORY CO	MANTTEE									
	KII IK VIOTOTTI OO	IAIIAII I FF									
	(b) Address (number and street) 824 S MILLEDGE AVE STE 1	D1		····		, , , , , , , , , , , , , , , , , , , ,				· · · · · · · · · · · · · · · · · · ·	
	(c) City, State, and ZIP Code										<del></del>
	ATHENS				GA	3080	15				
-	I certify that I have exa	mined this Statem	ent and to th	e best of	my knowledge	and belief it	is true, c	orrect	and	complete.	
Si	gnature of Candidate					Oate				<del>-</del>	•
A/	MARK STEVEN KIRK	in he	7.M			0	1- 3	) 7	3-	-//	1
N	OTE: Submission of talse, erroneous,	or incomplete info	rmation may	subject t	he person sign	ing this Stat	ement to	penal	ties c	of 2 U.S.C.	§437g.
										<del></del>	
L					1	L	<u> </u>		Ţ		
										FEC FO	RM 2 (REV. 02/2009)

## FORM 2S - STATEMENT OF CANDIDACY (Supplemental Page)

FEC-Form 2 (Rev. 02/2003)			Page 2 / :
DESIGNATION OF OTHER A (Including Joint Fund			[ ADDITIONAL ]
I hereby authorize the tollowing named committee, which is NOT my principal cal candidacy.	mpalgn committee, to r	eceive and expend lunds	on behall of my
NOTE: This designation should be filed with the principal campaign of	committee.		
(a) Name of Committee (in full)	<u> </u>		
KIRK VICTORY 2016			
(b) Address (number and street) 824 S MILLEDGE AVE STE 101			
(c) City, State and ZIP Code			
ATHENS	GA	30605	
DESIGNATION OF OTHER A (Including Joint Fund			[ ADDITIONAL ]
I hereby authorize the tollowing named committee, which is NOT my principal calcandidacy.	ampaign committee, to	receive and expend funds	on behati of my
NOTE: This designation should be filed with the principal campaign	committee.		
(a) Name of Committee (in full) 2016 SENATORS CLASSIC COMMITTEE			
(b) Address (number and street) 228 S WASHINGTON STREET SUITE 115			
(c) City, State and ZIP Code			
ALEXANDRIA	VA	22314	
DESIGNATION OF OTHER A			[ ADDITIONAL ]
I hereby authorize the following named committee, which is NOT my principal coandidacy.	ampaign commiltee, to	receive and expend (und:	s on behalf of my
NOTE: This designation should be filed with the principal campaign	committee.		
(a) Name of Committee (in full)			
AMERICANS UNITED FOR FREEDOM			
(b) Address (number and street) 228 S WASHINGTON ST			
STE 115 (c) City, State and ZIP Code			
(-,,,	VA	22314	

# 201610040200394342

## FORM 2S - STATEMENT OF CANDIDACY (Supplemental Page)

FEC Form 2 (Rev. 02/2003)		Page 3 / 3
DESIGNATION OF O	[ ADDITIONAL ]	
I hereby authorize the tollowing named committee, which is NOT my candidacy.	y principal campaign committee, to receive and expend fund	ds on behalf of my
NOTE: This designation should be filed with the principal	campaign committee.	
(a) Name of Committee (in full) KEEP THE SENATE MAJORITY C	COMMITTEE	
(b) Address (number and street) PO BOX 1290		
(c) City, State and ZIP Code		· · · · · · · · · · · · · · · · · · ·
DRIPPING SPRINGS	TX 78620	
<del></del>	OTHER AUTHORIZED COMMITTEES g Joint Fundraising Representatives)	[ADDITIONAL]
I hereby authorize the following named committee, which is NOT metandidacy.	ny principal campaign committee, to receive and expend lun	ds on behalf of my
NOTE: This designation should be filed with the principal	I campaign committee.	
(a) Name of Committee (in full)		<u></u>
2016 SENATE MAJORITY COMM	ITTEE	
(b) Address (number and street) PO BOX 751271		
(c) City, State and ZIP Code		<del> </del>
LAS VEGAS	NV 89136	
	OTHER AUTHORIZED COMMITTEES g Joint Fundraising Representatives)	[ ADDITIONAL ]
I hereby authorize the following named committee, which is NOT m candidatry.	ny principal campaign committee, to receive and expend fun	uds on behalt of my
NOTE: This designation should be filed with the principal	l campaign committee.	
(a) Name of Committee (in full)		
SAVE OUR SENATE COMMITTEE	E	
(b) Address (number and street) 228 S WASHINGTON STREET SUITE 115		
(c) City, State and ZIP Code		
ALEXANDRIA	VA 22314	

POSTAGE REQUIRED PRIORITY MAIL

about:blank

PRESS FIRMLY TO SEAL

43 20161004020039

PRESS FIRMLY TO SEAL

ব

## Page 1 of 1

DATE OF DELIVERY

USPS TRACKINGTH IN

INSURANCE INCLUD PICKUP AVAILABLE

\* Domestic only

WHEN USED INTERNATIONALLY A CUSTOMS DECLARATION LABEL MAY BE REQUIRED.

US POSTAGE & FEES PAID PRIORITY MAIL FLAT-RATE ENVELOPE COMMERCIAL BASE PRICING



062S0011008731 FROM 30605

09/29/2016

0006

Michael Goode Professional Data Services 824 S Milledge Ave Ste 101 Athens GA 30605

B078

SHIP Office of Public Records TO:

PO Box 77578 Washington DC 20013-8578

**USPS TRACKING #** 



9405 5118 9956 4896 4264 01

**UNITED STATES** 

EP14F July 2013 OD: 12.5 x 9.5









# 20161004020039434

HART SENATE OFFICE BUILDING SUITE 232

## United States Senate

OFFICE OF THE SECRETARY

WASHINGTION, DC 20510-7116
PHONE/2021 224-0322

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:. USPS FIRST CLASS MAIL \_ Postmark Date of Receipt USPS REGISTERED/CERTIFIED USPS PRIORITY MAIL \_ **Postmark** DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL USPS EXPRESS MAIL \_\_\_\_\_ **OVERNIGHT DELIVERY SERVICE:** SHIPPING DATE NEXT BUSINESS DAY DELIVERY FEDERAL EXPRESS UPS AIRBORNE EXPRESS \_\_\_\_\_ RECEIVED FROM FEDERAL ELECTION COMMISSION Date of Receipt NO POSTMARK POSTMARK ILLEGIBLE Date of Receipt Date of Receipt or Postmark \_\_\_\_\_\_DATE PREPARED 10 - 4-16



SEN PATCH





SEN PATCH